

Marketplace Statements

‘Oliver still eats **free-range** eggs and drinks **organic** milk, and Lucy is crazy for steak and burgers but wants to cut down. It’s all okay. I know everyone is on their **own path** and everyone has to start somewhere.’ (pg. 41)

‘I look at the picture—a teen girl, long brown hair and fair skin, in camouflage gear, holding a bright pink gun. She’s **smiling proudly**. I can’t bear to linger on the **huge dead** boar by her feet, **tongue hanging** from his mouth.’ (pg. 91)

‘Humans have always **hunted**. We’re part of the **food chain**, and animals eat other animals. That’s just the way of nature. The **cycle of life**.’ (pg. 135)

‘I teach my clients how to use the whole animal, from top to toe, but even if the hunter doesn’t listen, the **remains** are given to other families. And when I hunt, I only do it in the most **humane** way.’ (pg. 136)

‘I’m crouched beside the moose and all I hear is the sounds of his breath and my own. His eyes are open, but he’s not moving. There’s a **pool of red** on the white snow. I put my hand out to try and stop the flow. It’s hot and I pull back in **fright**.’ (pg. 196)

‘Now listen here, young lady. This is my friggin’ day. I paid through my teeth to have your father with me. Dang it. I’m going to take that **trophy** home.’ (pg.196)

‘You’re an idiot. And, anyway, it’s not **humane**,’ Ralph says. ‘You taught me that: The objective of every **conscientious hunter** is to **kill** the animal as quickly as possible.’ Then he kneels down on one leg and raises the rifle to his armpit.’ (pg. 197)

‘I don’t know if you know, but hunters actually help **conserve** animals, giving hundreds of millions of dollars through taxes on equipment, fees, licences and whatnot. Recently, the Department of Fish and Game helped reintroduce wood bison. And Steph told me that hunting in the US really saved species like elk and deer...’ (pg.201)

‘Animals aren’t **things** ... just **stuff** for us to use. Their lives are ...’ I stop to think. ‘They are just as meaningful to them as our lives are to us.’ (pg. 202)

‘The Lodge will pick it up—**him** up—’ Adam corrects himself, ‘on their trailer, **process** him and **donate** the meat to one of the charities in town who’ll distribute it to people in need, the elderly, homeless folk ... That’s what we often do with meat not taken home by the hunters.’ (pg. 205)

